# **DR-2 Disclosure Summary Page**

| Berry for Iowa Ho | ouse of Representative | es |                                | ] | Status:            | Amended               |
|-------------------|------------------------|----|--------------------------------|---|--------------------|-----------------------|
| Committee Type:   | State House            |    |                                | 1 | Statutory Due Date | 1/19/2011             |
| County:           | Black Hawk             |    |                                | 1 | Adjusted Due Date  |                       |
| District:         | 62                     |    |                                |   | Filed Date         | 1/13/2011 12:06:00 PM |
| Committee Code:   | 1393                   |    |                                |   | Postmark Date      |                       |
| Political Party:  | Democratic             |    |                                | ĺ | Amendment Date     | 2/17/2015 9:48:01 AM  |
| Report Date:      | 2000                   |    | Candidate Name: berry, deborah |   |                    |                       |

#### **Treasurer**

| Last Name: Theroith         | First Name: | Mary      | MI:   |                            |
|-----------------------------|-------------|-----------|-------|----------------------------|
| Address: 1242 Beech Street  |             |           |       |                            |
| City: Waterloo              | State: IA   | Zip Code: | 50703 | <b>Phone:</b> 319-232-1025 |
| E-Mail: dtheroith@mchsi.com |             |           |       |                            |

# Chairperson

| Last Name: Clayton          |           |       | me:  | Ann   | MI:          |          |
|-----------------------------|-----------|-------|------|-------|--------------|----------|
| Address: 841 Cloverdale ST. |           |       |      |       |              |          |
| City: Waterloo              | State: IA | Zip C | ode: | 50703 | Phone: 319-2 | 235-1341 |
| E-Mail:                     |           |       |      |       |              |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$2,457.38 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$800.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$3,257.38 |
| Schedule B: Expenditure Total        | \$3,106.75 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$150.63   |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |